Democratic Services

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30 May 2014

SUMMONS TO ATTEND

MEETING: UPLANDS AREA PLANNING SUB-COMMITTEE

PLACE: COMMITTEE ROOM I, COUNCIL OFFICES, WOODGREEN,

WITNEY

DATE: MONDAY 9 JUNE 2014

TIME: 2 PM (Officers will be in attendance to discuss applications with

Members of the Sub-Committee from 1:30 pm)

Membership of the Sub-Committee will be decided at the Council meeting to be held on Wednesday 4 June 2014

AGENDA

- 1. Minutes of the meeting held on Tuesday 6 May 2014 (copy attached) and 4 June 2014 (to follow).
- 2. Apologies for Absence and Temporary Appointments
- 3. Declarations of Interest

To receive any declarations of interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct, and any from Officers.

4. Applications for Development (Report of the Head of Planning and Sustainable Communities) – schedule attached

Purpose:

To consider applications for development, details of which are set out in the attached schedule.

Recommendation:

That the applications be determined in accordance with the recommendations of the Head of Planning and Sustainable Communities.

5. Applications Determined under Delegated Powers and an Appeal Decision. (Report of Andrew Tucker, Strategic Director) – copy of schedule attached

Purpose:

To inform the Sub-Committee of the applications for development determined by the Strategic Director under delegated powers together with an Appeal Decision.

Recommendation:

That the report be noted.

6. Progress on Enforcement Cases (Report of the Head of Planning and Strategic Housing) copy attached

Purpose:

To inform Members of the Area Planning Sub-Committee of the current situation and progress in respect of enforcement investigations

Recommendations:

- (a) That, the Sub-Committee notes the progress and nature of the outstanding enforcement investigations detailed in Sections A–C; and
- (b) That, no further action is taken in respect of the cases detailed in Section D.

David Neudegg Chief Executive

This agenda is being dealt with by Simon Wright - Tel: (01993) 861533

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